

[illegible]

| | | | | | | | | | | |
|------------------|------|------|------------------|-------------|-----------|------------|-----------|------|-----------|---------------------------|
| Wiggins, K. | 1264 | A174 | PERSONAL FINANCE | PRE-ALGEBRA | ALGEBRA I | ALGEBRA II | ALGEBRA I | PLAN | ALGEBRA I | LEADERSHIP & STUDY SKILLS |
| updated 10/14/24 | | | FRESHMAN | SOPHOMORES | JUNIORS | SENIORS | | | | |

| | | | | | | | | | | |
|-------------|------|------|---|--|--|--|---------------------------------|--|---|--|
| McKee, J. | 1241 | A108 | HISTORY 8 /INTRO TO GOVERNMENT 43001 | WORLD HISTORY | GOVERNMENT & PUBLIC ADMINISTRATION 43105/POLITICAL SCIENCE | PLAN | WORLD HISTORY | HISTORY 8 /INTRO TO GOVERNMENT 43001 | GOVERN MENT & PUBLIC ADMINIS TRATION 43105/PO LITICAL | LEADE RSHIP & STUDY SKILLS |
| Miller, S. | 1263 | A173 | FIN LIT | AMERICA N HISTORY | AMERICAN HISTORY | AUDIO VIDEO PRODUCT ION 1 30103 & AUDIO VIDEO | PLAN | FIN LIT | AMERIC AN HISTORY | LEADE RSHIP & STUDY SKILLS |
| Fansler, D. | 1261 | A170 | COLLEGE ENGLISH IV PROJECT MANAGEMENT 21205 | ENGLISH IV PROJECT MANAGEM ENT 21205 | ENGLISH III JOURNALISM 30100 | JOURNALI SM AND MEDIA COMMUNI CATIONS 30100/DIGI TAL | ENGLISH III JOURNALISM 30100 | ENGLISH IV PROJECT MANAGEMENT 21205 | ENGLISH III JOURNA LISM 30100 | PLAN |
| Thornton, | 1252 | A135 | CHEMISTRY - 03101 | CHEMISTR Y - 03101 | BIOLOGY 03051 | PHYSICS | PLAN | ANATOMY & PHYSIOLOGY 03053 | PHYSICA L SCIENCE | LEADE RSHIP & STUDY SKILLS |
| Bitler, K. | 1266 | A171 | GEOMETRY | TRIG/CAL CULUS | GEOMETRY | ALG II/COL. ALG II | PLAN | ALGEBRA II | GEOMET RY | LEADE RSHIP & STUDY SKILLS |
| Patterson, | 1243 | A156 | ENGLISH I | PLAN | ENGLISH I | ENGLISH II | ENGLISH II | SOC STUDIES 7 | SOC STUDIES 7 | LEADE RSHIP & STUDY SKILLS |
| Hall, C. | 1240 | A105 | SPANISH III | SPANISH II | SPANISH I | SPANISH I | PLAN | SPANISH IV/COLLEGE SPANISH IV | FOR. LANG. 8 (SEMEST ER) | LEADE RSHIP & STUDY SKILLS |
| Wiggins, K. | 1264 | A174 | PERSONAL FINANCE | PRE- ALGEBRA | ALGEBRA 1 | ALGEBRA II | ALGEBRA 1 | PLAN | ALGEBR A 1 | LEADE RSHIP & STUDY SKILLS |

GONE FOR NOW

| | | |
|-------|---|--------------|
| KNAPP | COLLEGE MUSIC APPRECIATION/ EDGENUITY SPEECH | JHIGH GUITAR |
|-------|---|--------------|

| | | | | | |
|----------|------|------|--------------------------|------------------------|-----------------|
| Ring, K. | 1211 | A140 | ENVIRONMENTAL ACTION 7-8 | EARTH SPACE SCIENCE | COLLEGE BIOLOGY |
|----------|------|------|--------------------------|------------------------|-----------------|

| | | | | | |
|-----------|------|------|--|---|--------------------------------------|
| Lewis, H. | 1215 | A100 | FAMILY STUDIES 22208/ NUTRITION & WELL. 08067 | FOUNDATIONS OF EARLY CHILD DEVELOP. 19052 / ORIENTATION TO EARLY CHILDHOOD DEVELOP.19051 | HUMAN GROWTH & DEVELOPMENT- 45014 |
|-----------|------|------|--|---|--------------------------------------|

CRESS PAINTING 1 & 2

| | | | | | |
|-------------|------|------|------------|------------|-----------|
| Schrock, A. | 1262 | A172 | ENGLISH II | ENGLISH II | ENGLISH I |
|-------------|------|------|------------|------------|-----------|

Denner Workplace Experience in Architecture and Construction (38100), plugging kids in.

Hughes

**Computer
Graphics 10202**

| | | | | |
|----------------|------------------------------------|------------------------------------|--------------------------|-------------|
| PHYSICS | EARTH SPACE SCIENCE | EARTH SPACE SCIENCE | COLLEGE A & P | PLAN |
|----------------|------------------------------------|------------------------------------|--------------------------|-------------|

| | | | |
|---|---|-------------|--|
| COMMUNITY CONNECTIONS 22270 /CAREER CONNECTIONS 22275/ WORKPLACE EXPERIENCE /21048 | NUTRITI ON & WELL. 08057 / CULINAR Y ESSENTI ALS 16052 | PLAN | CAREER & LIFE 8 - 22207 9 WEEKS |
|---|---|-------------|--|

| | | | | |
|------------------|----------------------|---|-------------------|-------------|
| ENGLISH I | ENGLISH I | DIGITAL MEDIA DESIGN AND PRODUCT ION (YEARBO OK) | ENGLISH II | PLAN |
|------------------|----------------------|---|-------------------|-------------|