

## MASTER SCHEDULE 2017-2018

| TEACHER           | EXT  | RM                       | 1ST HOUR<br>8:05-8:53                  | 2ND HOUR<br>8:57-9:45                      | 3RD HOUR<br>9:49-10:38              | 4TH HOUR<br>10:42-11:30                                  | 5TH HOUR<br>11:34-12:45           | 6TH HOUR<br>12:49-1:37                             | 7TH HOUR<br>1:41-2:28                     | 8TH HOUR<br>2:32-3:20          |
|-------------------|------|--------------------------|--|--|-------------------------------------|--|-----------------------------------|--|---|--------------------------------|
| BARRAZA, K        | ###  | A105                     | SPANISH III                            | SPANISH I                                  | SPANISH II                          | SPANISH I  | PLAN                              | SPANISH IV/COLLEGE SPANISH IV                      | FOR. LANG. 8 (9WKS)                       | LEADERSHIP & STUDY SKILLS      |
| BITLER, K.        | #### | A171                     | ALGEBRA I                              | GEOMETRY                                   | GEOMETRY                            | GEOMETRY   | PLAN                              | ALGEBRA I  | ALGEBRA I                                 | LEADERSHIP & STUDY SKILLS      |
| CASTLE, J.        | I213 | A155                     | LANGUAGE ARTS 8                        | GUIDANCE                                   | LANGUAGE ARTS 8                     | LANGUAGE ARTS 7  | LANGUAGE ARTS 8                   | TEEN LEADER. 7 (SEM)                               | PLAN                                      | GUIDANCE                       |
| CRIMAN, K.        | #### | A172                     | PLAN                                   | ENGLISH II                                 | ENGLISH I                           | ENGLISH I  | ENGLISH I                         | FORENSICS  | ENGLISH II                                | LEADERSHIP & STUDY SKILLS      |
| DAVIS, TA.        | #### | A104                     | E2020/ISS                              | E2020/ISS                                  | TEEN LEADER. 7 (SEM)                | E2020/ISS  | LUNCH ROOM SUPERV.                | E2020/ISS  | E2020/ISS                                 | ISS/ LEADERSHIP & STUDY SKILLS |
| DAVISON, M.       | #### | C102                     | PHYSICAL COND 1, II, III               | COED PE & HEALTH 9                         | PHYSICAL COND 1, II, III            | BOYS PE & HEALTH 8                                       | BOYS PE & HEALTH 7                | PHYSICAL COND 1, II, III                           | COED PE & HEALTH 9                        | PLAN                           |
| DENNER, TON       | #### | V119                     | WOODWORKING DESIGN I, II 17007         | DRAFTING 7-8 (SEM)                         | /CABINETRY & FURNITURE DESIGN I, II | /CABINETRY & FURNITURE DESIGN I, II 17007/38007          | PLAN                              | CARPENTRY/RESIDENTIAL CARPENTRY I & II 17002/38002 | INTRO TO INDUSTRIAL TECHNOLOGY 38001      | LEADERSHIP & STUDY             |
| EDMONDSON         | #### | A112                     | PWR POINT/PWR POINT                    | LIBRARIAN                                  | PWR POINT (1ST SEM)                 | LIBRARIAN  | PWR POINT (2ND SEM)               | LIBRARIAN  | INFO SKILLS 8 (9 WKS)                     | LIBRARIAN                      |
| FREDERKING, I241  | A108 | WORLD HISTORY            | ADMINISTRATION 43105/POLITICAL SCIENCE | ADMINISTRATION 43105/POLITICAL SCIENCE     | PLAN                                | WORLD HISTORY  | WORLD HISTORY                     | WORLD HISTORY                                      | ADMINISTRATION 43105/POLITICAL SCIENCE    | LEADERSHIP & STUDY SKILLS      |
| GAMACHE, S.       | #### | B140                     | JH GUITAR                              | JR HIGH CHOIR                              | BEGINNING GUITAR                    | PLAN   | HS CHOIR                          | DRAMA  | POP CHORALE                               | LEADERSHIP & STUDY SKILLS      |
| HOYT, S.          | #### | A139                     | RESOURCE                               | RESOURCE                                   | RESOURCE                            | RESOURCE   | RESOURCE                          | PLAN   | RESOURCE                                  | LEADERSHIP & STUDY SKILLS      |
| KOEHLER, T.       | #### | A102/B126                | BUSINESS ESSENTIALS 12050/             | BUSINESS ESSENTIALS 12050/ BUSINESS        | BUSINESS ESSENTIALS 12050/ BUSINESS | WEB PAGE DESIGN 10201                                    | PHOTO IMAGING 50105(SEM) /GRAPHIC | DIGITAL MEDIA DESIGN & PRODUCTION 30151            | APPLIED BUSINESS DEVELOPMENT 32200        | PLAN                           |
| KNAPP, S.         | #### | B133                     | PLAN                                   | JR HIGH BAND                               | GUITAR II                           | DRUMLINE   | CONCERT BAND                      | COLLEGE MUSIC APPRECIATION / MUSIC                 | ELEMENTARY BAND                           | ELEMENTARY BAND                |
| LEEKER J.         | I216 | A159                     | MATH 8                                 | MATH 7                                     | MATH 8                              | MATH 7   | PLAN                              | MATH 8   | MATH 7                                    | LEADERSHIP & STUDY SKILLS      |
| LEWIS, H.         | I215 | A100/B125                | 22208/ NUTRITION & WELL. 08067         | FOUNDATIONS OF EARLY CHILD. DEVELOP. 19052 | HUMAN GROWTH & DEVELOPMENT - 45014  | CONNECTIONS 22270 / CAREER CONNECTIONS                   | CULINARY ESSENTIALS 16052         | PLAN   | CAREER & LIFE 8 - 22207                   | LEADERSHIP & STUDY SKILLS      |
| MCCLINTICK, I212  | A112 | LIBRARY AIDE             | NURSE                                  | LIBRARY AIDE                               | NURSE                               | NURSE  | NURSE                             | LIBRARY AIDE                                       | LIBRARY AIDE                              | NURSE                          |
| MILLER, S.        | #### | A173                     | AMERICAN HISTORY                       | AMERICAN HISTORY                           | INTRO TO GOVERNMENT 43001           | VIDEO PRODUCTION   | PLAN                              | INTRO TO GOVERNMENT 43001                          | AMERICAN HISTORY                          | LEADERSHIP & STUDY SKILLS      |
| PATTERSON, P      | #### | A156                     | LANGUAGE ARTS 7                        | PLAN                                       | LANGUAGE ARTS 7                     | SOC STUDIES 7  | INTRO TO GOVERNMENT 43001         | SOC STUDIES 7                                      | SOC STUDIES 7                             | LEADERSHIP & STUDY SKILLS      |
| PEINE, T.         | #### | V102                     | AGRI-SCIENCE 18002                     | OPPORTUNITY TO AG 8-18001                  | PLAN                                | AG WELDING I 18404                                       | AG WELDING II,III 18407           | AG COMMUNICATIONS 18205                            | ANIMAL SCIENCE 18101                      | LEADERSHIP & STUDY SKILLS      |
| PITKO, P.         | #### | C142                     | COED PE & HEALTH 9                     | PHYSICAL COND 1, II, III                   | PLAN                                | GIRLS PE & HEALTH 8                                      | GIRLS PE & HEALTH 7               | PHYSICAL COND 1, II, III                           | PHYSICAL COND 1, II, III                  | LEADERSHIP & STUDY SKILLS      |
| POWELL, M.        | #### | A174                     | 7TH GRADE COMPUTERS                    | TRIG/CALCULUS                              | PERSONAL FINANCE                    | ALG II/COL. ALG II                                       | TRIG/CALCULUS                     | PRE-ALGEBRA  | ALGEBRA II                                | PLAN                           |
| PROBASCO, H. I261 | A104 | PROJECT MANAGEMENT 21205 | ENGLISH IV PROJECT MANAGEMENT 21205    | ENGLISH III JOURNALISM 50100               | ENGLISH III JOURNALISM 50100        | PLAN   | ENGLISH III JOURNALISM 50100      | ENGLISH IV PROJECT MANAGEMENT 21205                | ENGLISH III JOURNALISM 50100              | LEADERSHIP & STUDY SKILLS      |
| PTACEK, B.        | #### | A142                     | SCIENCE 7                              | SCIENCE 8                                  | SCIENCE 7                           | PLAN   | SCIENCE 8                         | SCIENCE 8  | SCIENCE 7                                 | LEADERSHIP & STUDY SKILLS      |
| RENKEN, H.        | #### | V105                     | PLAN                                   | ART 8 (SEM)                                | ART 7 (SEM)                         | CERAMICS I & II  | PAINTING I & II                   | ART FUNDAMENTALS, ART II, OR ADVANCED ART          | ART FUNDAMENTALS, ART II, OR ADVANCED ART | LEADERSHIP & STUDY SKILLS      |
| RING, K.          | I211 | A140                     | ENVIRONMENTAL ACTION 7-8               | EARTH SPACE SCIENCE                        | PHYSICS                             | ANATOMY & PHYSIOLOGY 05053/ COLLEGE ANATOMY & PHYSIOLOGY | EARTH SPACE SCIENCE               | EARTH SPACE SCIENCE                                | COLLEGE BIOLOGY                           | PLAN                           |
| ROCKHILL, T.      | #### | A130                     | COMPUTER APPLICATIONS 10004            | RESOURCE/DUP. TECH                         | RESOURCE/DUP. TECH                  | RESOURCE/DUP. TECH                                       | RESOURCE/DUP. TECH                | RESOURCE/DUP. TECH                                 | RESOURCE/DUP. TECH                        | LEADERSHIP & STUDY SKILLS      |
| SCHLUP, S.        | #### | A111                     | FHTC-COUNSELOR                         | FHTC-COUNSELOR                             | FHTC-COUNSELOR                      | FHTC-COUNSELOR   | FHTC-COUNSELOR                    | FHTC-COUNSELOR                                     | FHTC-COUNSELOR                            | FHTC-COUNSELOR                 |
| THORNTON, J       | #### | A135                     | CHEMISTRY - 03101                      | CHEMISTRY - 03101                          | BIOLOGY 03051                       | PHYSICAL SCIENCE   | PLAN                              | BIOLOGY 03051                                      | BIOLOGY 03051                             | LEADERSHIP & STUDY SKILLS      |
| WIGGINS, B.       | I214 | A106                     | 12050/ BUSINESS                        | 12050/ BUSINESS MANAGEMENT 12052           | 12050/ BUSINESS MANAGEMENT 12052    | ENTREPRENEURSHIP 12053                                   | E2020                             | 7TH GRADE COMPUTERS                                | E2020                                     | LEADERSHIP & STUDY SKILLS      |
| PARA              |      |                          |  |  | ISS/E2020                           |  | ISS                               |  |   | Leadership & Study Skills      |